

## SIGN IN

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## FIRST GENERAL BODY MEETING August 31, 2022

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@mapsucf



mapsatucf.org



## THE PRINCETON REVIEW **THALIA PLASENCIO**

## WIZEPREP LINDY LEDOHOWSKI



## **OUR SPEAKERS**





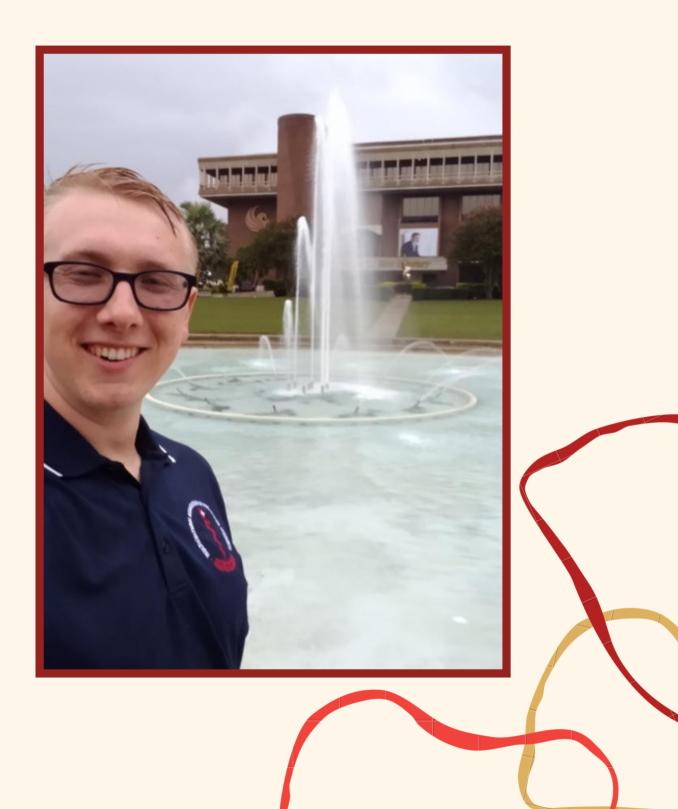
## WELCOME TO MAPS!

"Our mission is to create and nurture diverse and inclusive future health care providers that are prepared for their future career aspirations. We accomplish this by supplying our members with the knowledge, skills, and experiences that are vital to progress into the professional school of their choice while catering to all pre-health majors."

Major/Minor: Biomedical Sciences/Spanish **Class Standing: Senior** Career Goals: Physician Experiences: Scribing

- Microbiology TA
- Dual Enrollment
- Screwing Up

#### CHRIS MIKLER PRESIDENT

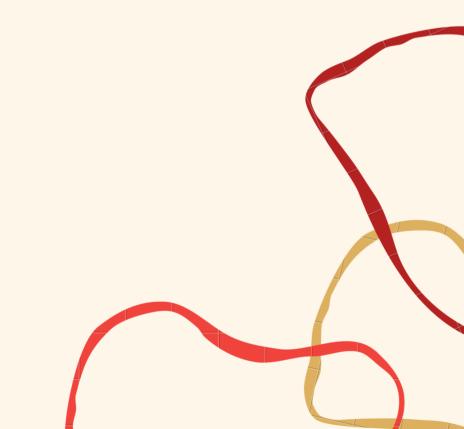


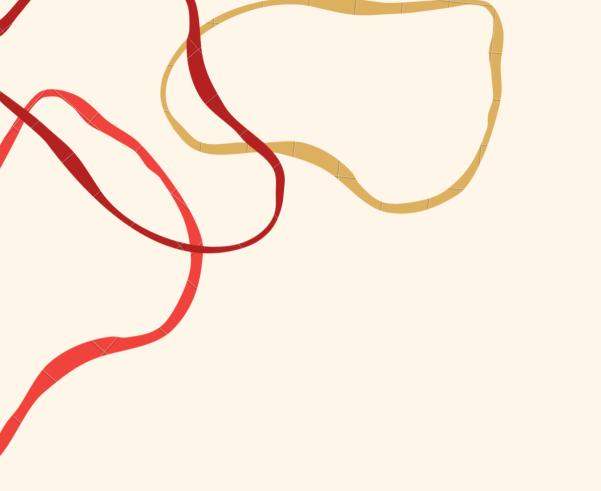
### MCAT Strategy Session with the Princeton Review September 7th, 5:30pm

#### September 7th, 5:30p Location TBD









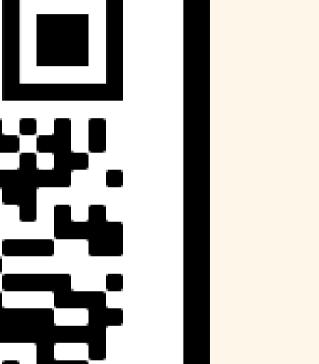
### MSAS February 25, 2023

## AMEC Hartford, Connecticut April 5-9

## CONFERENCES







Fill in below to see if you share a course with another MAPS member, this DOES NOT guarantee you're in the same class or have the same professor.

Sign in to Google to save your progress. Learn more

\* Required

Email \*

Your email

Name

## **COURSE MATCHING**

#### Fall 2022 Course Survey

#### MADDISON WILLIAMS VICE-PRESIDENT OF COMMUNICATIONS

<u>Major</u>: Health Sciences <u>Class Standing</u>: Sophomore <u>Career Goals</u>: Pulmonologist <u>Experience</u>:

Community service/research with Seminole
County Health Department



	Upcoming Ev September E
6	TAN-CHA BOBA SOC September 6th, Tuesdo
12	VISION BOARD NIGH September 12th, Monc
19	MAPS X UCF STUDY September 19th, Mond

vents: Idition

#### CIAL lay from 5-7pm

HT day at 6pm

ABROAD day at 5:30pm



## **SOCIAL MEDIA**

#### Instagram

## **@mapsatucf**

#### **AKHILA DAMARLA** VICE-PRESIDENT OF OPERATIONS

<u>Major</u>: Biomedical Sciences <u>Class Standing</u>: Sophomore

<u>Career Goals</u>: Physician

#### Experience:

- Orlando Regional Medical Center volunteer
- Shadowing
- Research
- Social psychology TA
- Scribing
- Student Government Senate



## **STUDY KNIGHTS (WEEKLY) PRE-MED CLINICAL EXPERIENCES UCF COM TOUR HEALTH INEQUITY WORKSHOP YOGA SOCIAL**

## **EVENTS**



#### MEMBER AVAILABILITY FORM



#### **EVENT/WORKSHOP INTEREST FORM**





### **EVENTS**



#### **COMMITTEE INTEREST FORM**



## **HEALTH FAIR**

Major: Interdisciplinary Studies <u>Class Standing</u>: Sophomore <u>Career Goals</u>: Infertility Specialist Experience:

- Matriculate advising fellow
- University Writing Center peer tutor
- Bioarchaeology research assistant
- Nemours Children's Hospital volunteer

#### **ISABELLE GALAN** SECRETARY





mapsatucf.org

The Check Up

Mailing List

Health Resources

### RESOURCES

A.C.





### POINTS AWARDED FOR ATTENDING EVENTS, PARTICIPATING IN SURVEYS, DONATING...

### **2 HIGHEST POINT EARNERS WIN FREE TEST PREP!**

## POINTS SYSTEM

<u>Major</u>: Health Sciences <u>Class Standing</u>: Sophomore <u>Career Goals</u>: Cardiologist <u>Experience:</u>

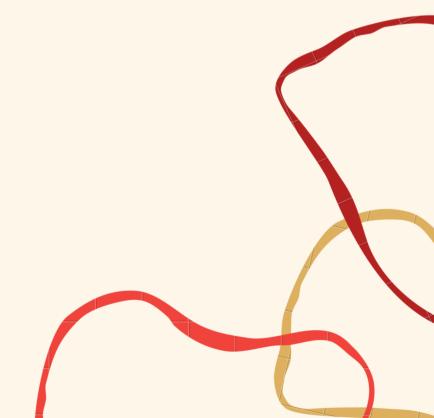
- Advent Health volunteer
- Clinical and community volunteering
- Shadowing
- Psychology research assistant
- Independent research

#### SORA KANG TREASURER



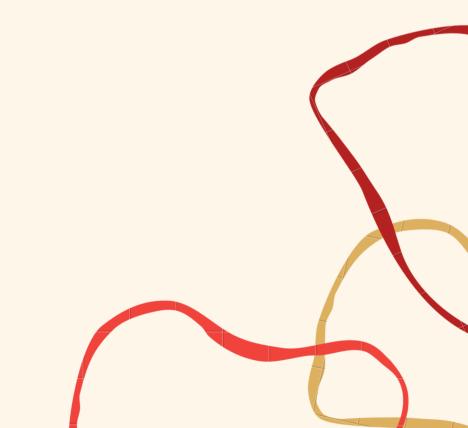
## CAREER PANELS (MONTHLY) **NON-MEDICAL VOLUNTEERING OPPORTUNITIES** FOOTBALL CONCESSIONS





## Phlebotomy Late September - Date TBD **CPR** Fall and Spring Date TBD







Major: Health Sciences <u>Class Standing</u>: Sophomore <u>Career Goals</u>: Orthopedic Surgeon Experiences:

- Hospital volunteer
- Sociology research assistant
- Independent research
- Girls for Science

#### SWETA SRINIVASAN **SERGEANT-AT-ARMS**



#### Orlando Health Community Events October

#### First Come, First Serve

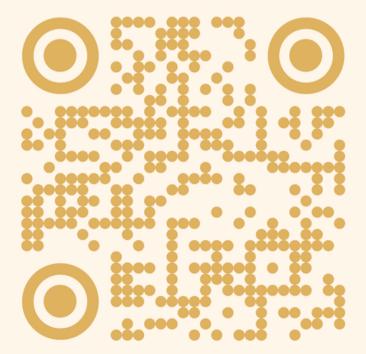




## EVENTS

#### Second Harvest Donation Sorting October 21st

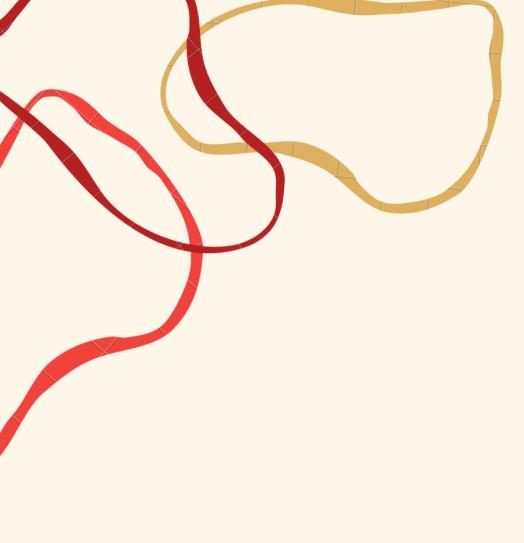
#### First Come, First Serve





## DIRECTOR POSITIONS





- Application can be found on the MAPS website
- Due <u>September 10th at 11:59pm</u>
- Must be a paid MAPS member
- If you have any questions, please email the officer that oversees your desired director position

## **DIRECTOR APPLICATION**

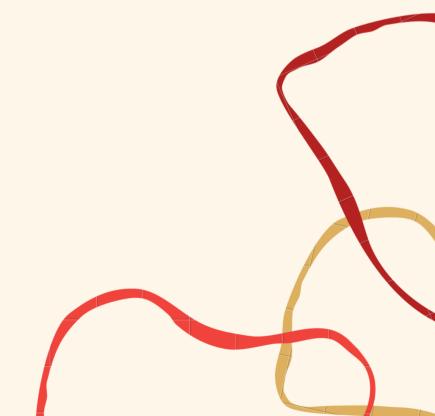




https://forms.gle/gmyHDAr59g9GrDpRA

## **DR. JONES QUESTION FORM**





# THANK YOU FOR COMING!





#### NEXT GBM: SEPTEMBER 14TH AT 5:00PM