

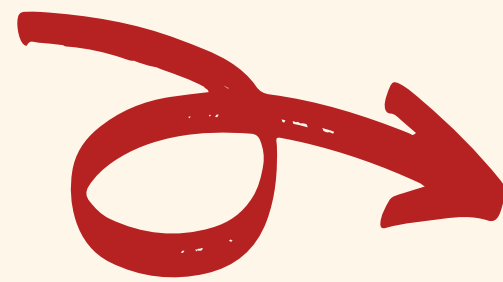
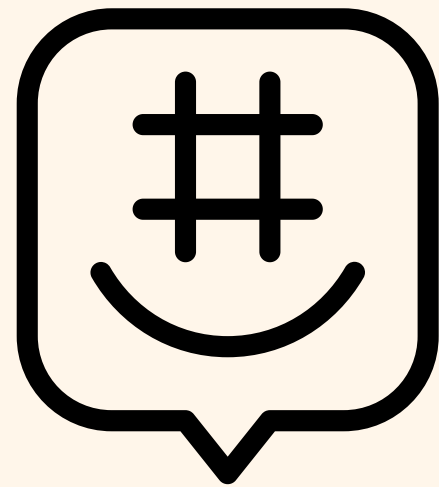


Sign in for our meeting on your smartphone by using your camera on the QR code to the right!

Scan here!



## MAPS GROUPME



Scan here!

# FIFTH GENERAL BODY MEETING

October 26, 2022



FIND US ON:



@mapsucf




mapsatucf.org



# MSAS DEADLINES

First deadline for signing up: November 13th (\$20)  
More information on our website under: "Resources"

\*Associated registration slide can be found at the back  
of these slides.





# SUNSET SOCIAL WITH VILLAGE MENTORS

Monday, November 7th 5pm at the Reflection Pond.  
Expect refreshments and an opportunity to ask about  
Village Mentors volunteering



VILLAGE BOOK  
BUILDERS



# VILLAGE MENTORS PARTNERSHIP

- MAPS points provided for attending their volunteering events.
- Points will be provided for committing to their volunteering program, point amount TBD



VILLAGE BOOK  
BUILDERS

# UCF COM TOUR

NOVEMBER 9TH FROM 5:30PM-7:30 PM

- For Due-paying Members
- Meet the Faculty and Staff of the Office of Diversity, Equity, and Inclusion and learn about UCF COM as a whole
- On-campus Tour
- Dinner and refreshments are served

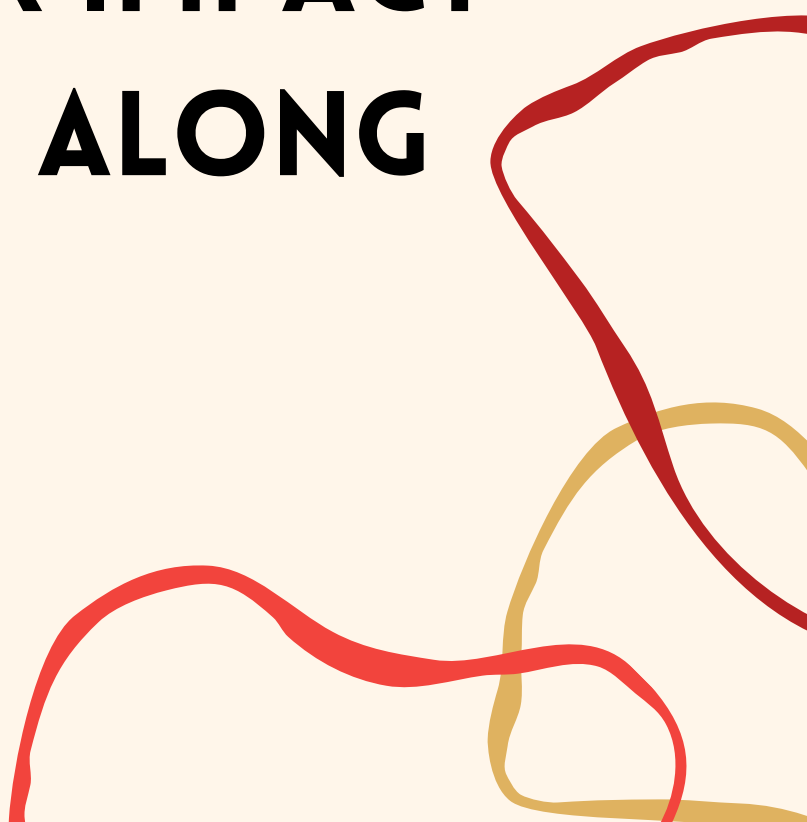


Sign-up link



# HEALTH FAIR

**THE HEALTH FAIR IS AN AMAZING WAY TO GET INVOLVED IN OUR COMMUNITY - ESPECIALLY IN THE HEALTH ASPECT OF IT. IT WAS CONCEPTUALIZED BY AND IS RUN SOLELY BY MAPS, SO YOU ARE ABLE TO HAVE A MUCH DEEPER IMPACT AND GAIN NETWORKING AND LEADERSHIP SKILLS ALONG THE PROCESS.**



**HEALTH FAIR**

**MAPS-Hosted Highlight Event**


**COMMITTEE GROUPME**

**\*MEETING FRIDAY AT 2:30**





# NOVEMBER 2022

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2 Suture Workshop	3 Study Knights	4	5
6	7 MAPS x Village Mentors Sunset Social	8 Letters of Rec 101	9 UCF COM Tour	10 Study Knights	11	12
13	14 CPR Course	15	16 Cultural Potluck	17 Study Knights	18	19
20	21	22	23	24  Thanksgiving	25	26
27	28	29	30			

# UPCOMING EVENTS

- **Suture Workshop**
  - November 2nd | 5:30pm | BA1 205
- **MAPS x Village Mentors Sunset Social**
  - November 7th | 5:00pm | Reflection Pond
- **Letters of Recommendation 101**
  - November 8th | 6:00pm | ZOOM
- **UCF COM Tour**
  - November 9th | 5:30pm | Room 104 at UCF COM
- **CPR Course**
  - November 14th | 5:30pm | Room TBA
- **Cultural Potluck**
  - November 16th | 5:30pm | Location TBA

# MENTOR/MENTEE INTEREST FORM

- MAPS has partnered up with UCF SNMA to provide mentorship! This is just an interest form and mentors are given on a first come first serve basis, so if interested please fill out the form!



# FOOTBALL CONCESSIONS VOLUNTEERING

## Football Concessions Fundraising

\*Dress Code: Black Slacks (no jeans or shorts), black shoes and a plain white or black t shirt (no logos please because they show through our shirt). We will provide a polo shirt for them to wear over their undershirt. As we get in to the later months and it get's cooler your members can wear long sleeves (no hoodies) underneath their polo. Staff can wear a hat but it would have to be a plain black, plain navy or a UCF hat.  
\*Shift length: Minimum shift length will be 5 hours but most will run between 7-8 hours.

Name



Short answer

Short answer text

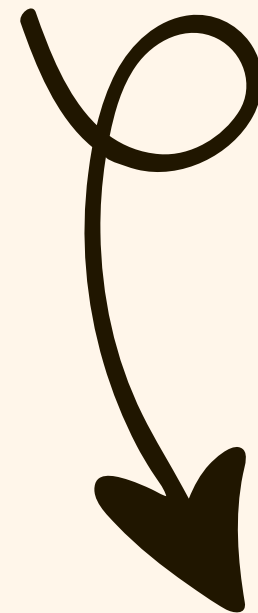


Required



Email \*

Short answer text



<https://forms.gle/S1tieYnDPE6XiqUH6>



**NEXT GBM: OCTOBER 26TH AT 5:30PM**

**THANK YOU  
FOR COMING!**



# Registration



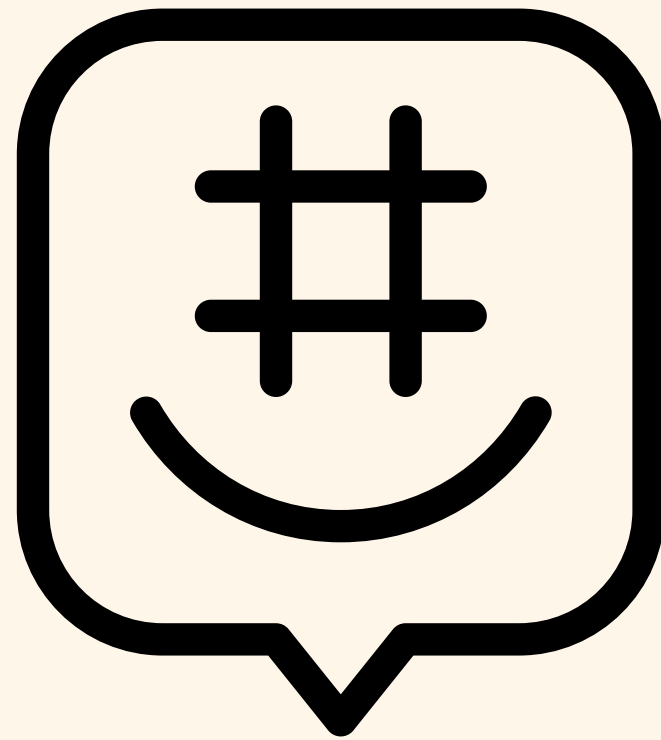
## Two-Step Registration Process

1. Fill out this google form with your information.
2. Payment of \$20 that covers MSAS registration fee, breakfast, lunch, & raffle for the day. (Venmo: @Raj-Khuperkar, Zelle: 248-433-6253). Please write your full name and designate the payment as MSAS Registration Fee 2023.

Make sure that **BOTH** of these two steps are completed to **ensure your spot for MSAS 2023!**

I can always confirm with you as well if you are unsure later on of your registration status. If there are any financial concerns please talk to me too, MSAS board is here to support you!

# MAPS GROUPME



Scan here!

# MAPS SOCIAL MEDIA

Extra points are given to those who follow and are active!



@mapsucf



@mapsatucf



# POINT SYSTEM

**REWARDS PARTICIPATION IN CLUB ACTIVITIES (GENERAL MEETINGS, ACTIVITY ON MAPS SOCIAL MEDIA/NEWSLETTER, ACADEMIC EVENTS, VOLUNTEERING,...)**

**2 HIGHEST POINT EARNERS PER SEMESTER WILL WIN A FREE TEST PREP COURSE!**

**ONLY MEMBERS CAN EARN POINTS**

**CURRENT POINTS CAN BE FOUND ON OUR WEBSITE  
(UNDER "MEMBERS")**

