

# SIGN IN

Sign in for our meeting on your smartphone by using your camera on the QR code below!

### MAPS GROUPME

Scan here!



Scan here!





# THIRD GENERAL BODY MEETING

February 22, 2023

#### FIND US ON:

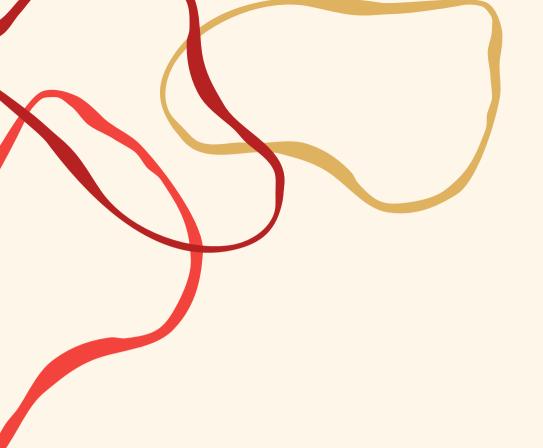






# WHAT'S OUR FOCUS THESE TWO WEEKS?

- Research
- Career Panel
- Mayo Clinic Informational Session
- Professional Interviews
- Opportunities for Diverse Pre-Med Students



## RESEARCH

How to Fund Your Research

2-24, 5 p.m. (HS1 Room 0117)

-How do you fund research?

-How do you present your research to acquire funding?



# PROFESSIONAL INTERVIEWS

# Professional Interview Workshop

- 3-9 at 5:30
- Health Sciences 1 #0106
- Come learn how to ace your professional interviews!

\*If enough people RSVP, Sergeant Nicole will be able to bring in a guest speaker to talk about their recent interview experiences.



# VILLAGE MENTORS PARTNERSHIP

- MAPS points provided for attending their volunteering events.
- You can get points for joining their program as well
- Their next GBM is tomorrow
- SALT Volunteering on 3-19 and 4-16

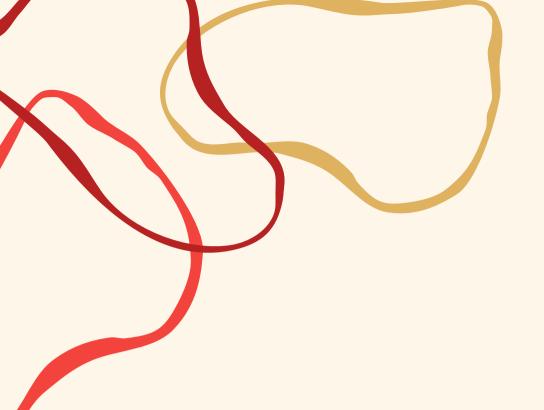




# BANQUET COMMITTEE

- First meeting is on March 26th at 8 pm, we will discuss over 30 minutes:
  - Time, Location (April 20th, Live Oaks Ballroom)
  - Decoration Theme Ideas
  - Itinerary
  - Goodie bags
  - Food selection
- Zoom link will be on the website, fill in the QR Code to be added to the official team.





## **OUR SPONSORS**

#### THE PRINCETON REVIEW (MEMBERS ONLY)

20% off the MCAT course

#### BLUEPRINT MCAT PREPARATION (MEMBERS ONLY)

15% Discount off any Next Step Exam Bundle or course

#### **KAPLAN (MEMBERS ONLY)**

15% Discount for all courses

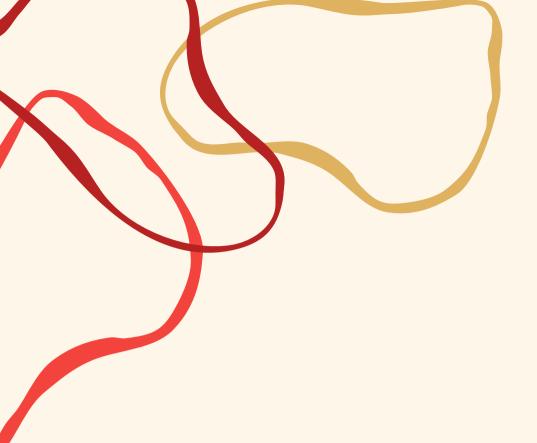
#### WIZEPREP (MEMBERS ONLY)

15% Discount for subscription and MCAT



# HEALTH FAIR

THE HEALTH FAIR IS AN AMAZING WAY TO GET INVOLVED IN OUR COMMUNITY - ESPECIALLY IN THE HEALTH EQUITY ASPECT OF IT. IT WAS CONCEPTUALIZED BY AND IS RUN SOLELY BY MAPS, SO YOU ARE ABLE TO HAVE A MUCH DEEPER IMPACT AND GAIN NETWORKING AND LEADERSHIP (SKILLS ALONG THE PROCESS.



# HEALTH FAIR

#### **COMMITTEE GROUPME**



• DATE OF EVENT: 4/10

• COMMITTEE - NEXT MEETING 2/9 @1:30 PM IN LIBRARY ROOM 429

## MAYO CLINIC

MAYO CLINIC WOULD LIKE TO EXTEND AN INVITATION TO STUDENTS INTERESTED IN LEARNING MORE ABOUT MAYO CLINIC'S M.D/M.D-PH.D./PH.D. PROGRAMS. REGARDLESS OF WHERE YOU ARE AT IN YOUR ACADEMIC JOURNEY, YOU CAN SIGN UP FOR THIS EVENT. THIS INFORMATION SESSION WILL PROVIDE YOU WITH VALUABLE INFORMATION AND TIPS FOR APPLYING TO MEDICAL SCHOOL OR OUR DOCTORAL PROGRAM.

- YOU CAN EXPECT INFORMATION ABOUT:
- • MAYO CLINIC ALIX SCHOOL OF MEDICINE
- • MAYO CLINIC GRADUATE SCHOOL OF BIOMEDICAL SCIENCES
- • WHY STUDENTS CHOOSE MAYO CLINIC
- ADMISSIONS AND APPLICATION
- TRAINING LOCATIONS
- • CURRICULUM OVERVIEW
- • CLASS PROFILE



Registration



Google Form Q&A

## UPCOMING SOCIALS

- Galentines Social with KRMR
  - February 22nd at 7pm| MSB 204
- Tote Bag Painting
  - March 1st at 6pm| HS1 363
- Diversity in Medicine with Dr.MacIntosh from UCF COM Collaboration with NSBW
  - March 6th SU Room 220
- Friendship Bracelet Night
  - March 20th at 5pm| Room TBA
- Harry Potter Party
  - March 27th 5-7pm| Room TBA
- Spring Potluck with KRMR
  - March 29th at 5pm| Lake Claire Pavilion

PHYSICAL THERAPY AIDE OPPORTUNITIES!



Therapy aide internships

 Volunteer + shadowing opportunities

CONTACT IF INTERESTED: CSAENZ@UCPCFL.ORG

# UPCOMING CAREER PANEL

#### **Date**

February 26, 2023

Location

Zoom

Time

4-5 pm

#### **Guest speakers**

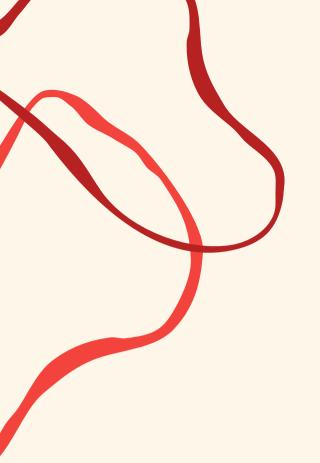
- Dr. Valley- Physical Therapist
- Ms. Raines- Speech Language Pathologist



# **VOLUNTEERING EVENT**

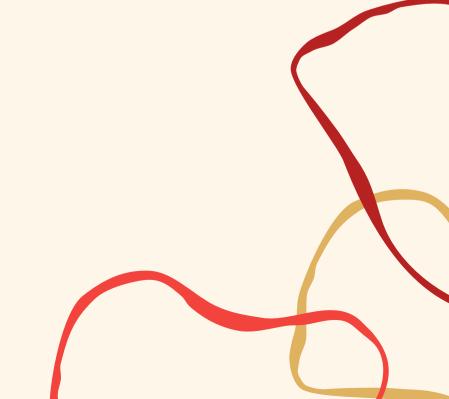
Orlando Health Community Volunteer Event: Lake Mary Run with a Hero





# **OUR SPONSOR**

# PEJ FROM KAPLAN





# **OUR GUEST**

# DR. LAKISHA JONES



# THANK YOU FOR COMING!



# SPEED ROUND: "TELL ME ABOUT YOURSELF"

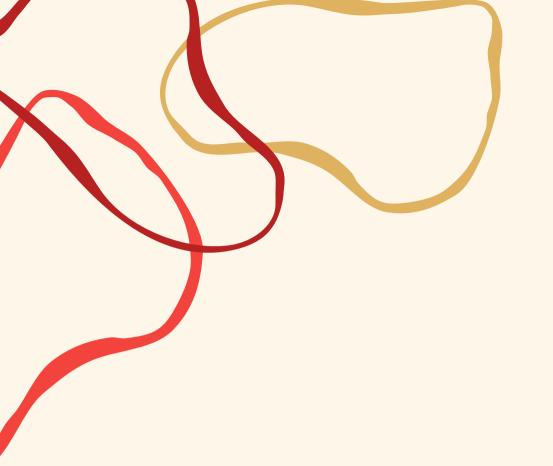
For the next couple of minutes, split into groups of 2-3 people and practice your answer to a "Tell me about yourself" question from a school interview.



- Keep it between 1-2 minutes
- Do not restate your application information
- Show, Don't Tell
- Tie in your love for your field and motivations

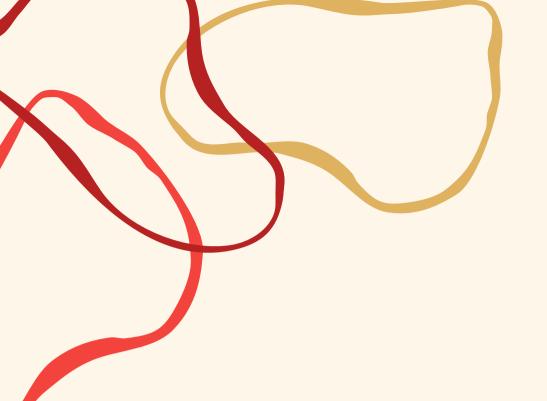
# FINE TUNING ADVICE

- Do not make your answer sound rehearsed.
- Find what experiences made you passionate while talking about them.
- Figure out how to weave your ideas together



# SUPPLEMENTARY MATERIAL





# VOLUNTEERING OPPORTUNITIES LIST



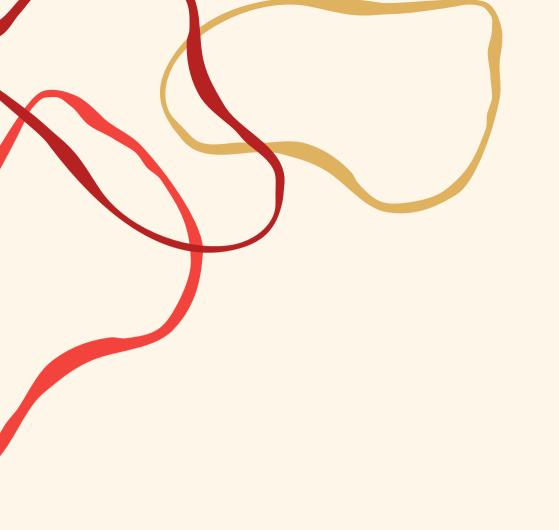
## POINT SYSTEM

REWARDS PARTICIPATION IN CLUB ACTIVITIES (GENERAL MEETINGS, ACTIVITY ON MAPS SOCIAL MEDIA/NEWSLETTER, ACADEMIC EVENTS, VOLUNTEERING,...)

2 HIGHEST POINT EARNERS PER SEMESTER WILL WIN A FREE TEST PREP COURSE!

ONLY MEMBERS CAN EARN POINTS

CURRENT POINTS CAN BE FOUND ON OUR WEBSITE (UNDER "MEMBERS")



# RESOURCES

# Website

mapsatucf.org

The Check Up

Mailing List

Health Resources



## **MEMBERSHIP**

RECEIVE EXCLUSIVE ACCESS TO WORKSHOPS,
SCHOOL TOURS, CAREER PANELS, POINT SYSTEM, LEADERSHIP
OPPORTUNITIES, AND MORE!

BEST WAY TO GET TO KNOW OTHERS IN OUR CLUB AND BECOME MORE DEEPLY INVOLVED

DUES FOR SEMESTER: \$25
DUES FOR YEAR: \$40

BECOME A MEMBER HERE!

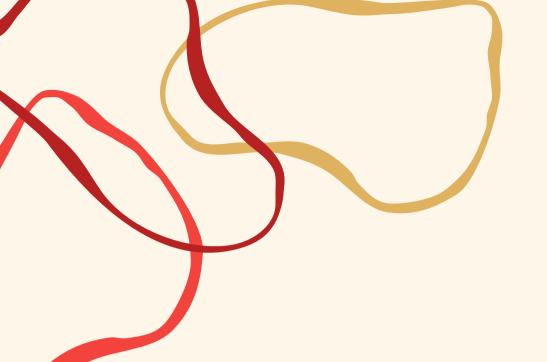


# SOCIAL MEDIA

Instagram

@mapsatucf



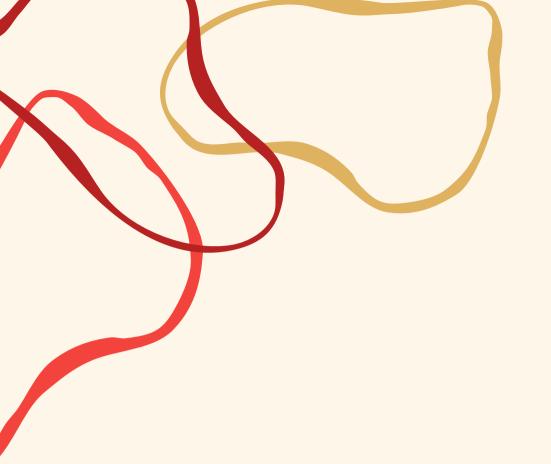


# MAPS SOCIAL MEDIA

Extra points are given to those who follow and are active!







# MAILING LIST

